

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Joshua Levy

Name

(2) 3709 S. Longfellow Circle

Address (number and street)

Hollywood, FL 33021

City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

OFFICE USE ONLY

(4) Check appropriate box(es):

Candidate Office Sought: Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 01 / 01 / 2020 To 01 / 31 / 2020 Report Type: 2020-M1

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . 0

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . 0

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . 0

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . 0

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 35 . 00

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . 0

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 35 . 00

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . 0

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 7, 000 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 106 . 19

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Joshua Levy

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name) Joshua Levy

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Joshua Levy

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 01 / 2020 through 01 / 31 / 2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 01 / 30 / 2020<br><br>1   | NationBuilder<br>520 S. Grand Ave.,<br>2nd Floor<br>Los Angeles, CA 90071                      | Website Fee  | MON                        | ADD               | 35.00          |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name Joshua Levy (2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 01 / 2020 through 01 / 31 / 2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Related<br>Expenditures | (10)<br>Amendment | (11)<br>Amount | (12)<br>Distribution<br>Type |
|---------------------------|--|--|--------------------------------|-------------------|----------------|------------------------------|
| (6)<br>Sequence<br>Number |  |  |                                |                   |                |                              |
| / /                       |  |  |                                | DEL               | 35.00          |                              |
| 1                         |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
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