

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mitch Anton  
Name

(2) 1900 Van Buren Street Apt 502  
Address (number and street)

Hollywood Fl 33020  
City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: City Commissioner - District 2

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2 2020

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . 0

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . 0

In-Kind \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , 2 , 106 . 05

Transfers to Office Account \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , 2 , 106 . 05

### (8) Other Distributions

\$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 28 , 418 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 24 , 564 . 03

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mitch Anton

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X   
Signature

(Type name) Mitch Anton

Candidate  Chairperson (only for PC and PTY)

X   
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mitch Anton (2) I.D. Number \_\_\_\_\_

(3) Cover Period Feb / 1 / 2020 through Feb / 29 / 2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
/ /	NONE THIS PERIOD						
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mitch Anton

(2) I.D. Number \_\_\_\_\_

(3) Cover Period Feb / 1 / 2020 through Feb / 29 / 2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2 / 1 / 2020	The Pink Collective 1901 Hollywood Blvd Suite 309 Hollywood, FL 33020	Marketing Campaign	CAN		\$2,000.00
1					
2 / 12 / 2020	Docu Copies 636 Commerce Dr Hudson, WI 54016	Marketing Materials	CAN		\$106.05
2					
/ /					
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