| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |
|--|--|--|--|--|--|
| (1) Dick Blattner Campaign   | OFFICE USE ONLY                                  |  |  |  |  |
| (1) Dick Blattner Campaign Name  |  |  |  |  |  |
| (2)3501 Keyser Avenue #48  |  |  |  |  |  |
| Address (number and street)  |  |  |  |  |  |
| Hollywood, FL 33021  |  |  |  |  |  |
| City, State, Zip Code  |  |  |  |  |  |
| Check here if address has changed  | (3) I.D. Number: 00000                           |  |  |  |  |
| (4) Check appropriate box(es):   |  |  |  |  |  |
| X Candidate (office sought): Hollywood City Commission   | oner - District 4                                |  |  |  |  |
| Political Committee (PC)   | eck here if PC or ECO has disbanded              |  |  |  |  |
| Electioneering Communications Org. (ECO)   | eck here if PTY has disbanded                    |  |  |  |  |
| Faity Executive Committee (FTT)  |  |  |  |  |  |
| Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed |  |  |  |  |  |
| (5) REPORT I   | DENTIFIERS                                       |  |  |  |  |
| Cover Period: From <u>07/01/2019</u> To <u>07/31/2019</u>  |  |  |  |  |  |
| V Original Assessment O October  |  |  |  |  |  |
| X Original Amendment Special Elec  | tion Report                                      |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT                     |  |  |  |  |
| Cash & Checks\$0.00  | Monetary Expenditures\$28.00                     |  |  |  |  |
| Loans\$0.00  | Transfers to Office Account\$0.00                |  |  |  |  |
| Total Monetary\$0.00   | Total Monetary\$28.00_                           |  |  |  |  |
|  |  |  |  |  |  |
| In-Kind \$0.00   | (8) Other Distributions \$0.00                   |  |  |  |  |
| (9) TOTAL Monetary Contributions to Date   | ite (10) TOTAL Monetary Expenditures to Date     |  |  |  |  |
| \$2,000.00   | \$293.00   |  |  |  |  |
|  |  |  |  |  |  |
| (11) CERTI   |  |  |  |  |  |
| It is a first degree misdemeanor for any person  | on to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |
| I certify that I have examined this report and it is true, correct and complete:   |  |  |  |  |  |
|  |  |  |  |  |  |
| Misty Weinger  | Richard Blattner                                 |  |  |  |  |
| Individual (only for IE or electioneering commun.)   | X Candidate Chairman (only for PC and PTY)       |  |  |  |  |
| Wather floor   | all Me   |  |  |  |  |
| X my hosely  | X cepand with                                    |  |  |  |  |
| Signature  | Signature  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

| (1) Name                 | Dick Blattner Campaign  |  | (2) I.D. Number     | 00000     |          |
|--------------------------|---|--|---------------------|-----------|----------|
| (3) Cover Peri           | od <u>07/01/2019 - 07/31/2019</u>   |  | (4) Page            | 1 of 1    |          |
| (5)                      | (7)   | (8)  | (9)                 | (10)      | (11)     |
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a candidate) | Expenditure<br>Type | Amendment | Amount   |
| 07/09/2019               | Harland Clarke Check<br>15955 La Cantera Parkway<br>San Antonio, TX 78256-0000          | Check Stamp  | MON                 |           | \$ 28.00 |
| 1                        |   |  | :                   |           |          |
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